



**Clerk to the Council: Rachel Stratton 07980 543209 e-mail: [Bridgerulecouncil@outlook.com](mailto:Bridgerulecouncil@outlook.com)**

**To: All Members of Bridgerule Parish Council**

15<sup>th</sup> November 2018

Dear Councillor,

You are hereby summoned to attend a Meeting of Bridgerule Parish Council, to be held in the **Village Hall, Bridgerule, on Wednesday, 21<sup>st</sup> November, 2018, at 7.30pm** for the purpose of transacting the following business. In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Yours sincerely

**Rachel Stratton**  
**Parish Clerk**

### **AGENDA**

1. **Apologies for absence.** (Please make any apologies known to the Parish Clerk).
2. **Declaration of Interests** – To receive declarations of personal and prejudicial interests in respect of items on this agenda.
3. **Public Open Question Time** – To receive questions from the Public. Each member of the Public may have up to 2 minutes time, the session to last no more than 10 minutes in total. Standing Orders will be suspended during this session.
4. **Police Report** – The Police will provide a report for information only.
5. **County Councillors Report** – If present the Cllr will provide a report for information only
6. **District Councillors Report**
7. **Council Meeting Minutes** - To approve and sign the Minutes of the Council Meeting held on the 17<sup>th</sup> October 2018
8. **Matters Arising** - To consider matters arising from the Minutes 17<sup>th</sup> October 2018 Meeting, not already covered by the Agenda. For information only.
9. **Accounts due for payment** – To receive and approve the accounts due for payment.
10. **Playing Field Project Update**
11. **Traffic Issues through the Village**
12. **War Memorial**
13. **To Discuss the Budget and Precept for 2019/2020. To be Ratified and Agreed in December 2018 Meeting.**
14. **Planning Update**
15. **Crash Barrier at Bridge – Fence replacement.**
16. **Highways**
17. **Parish Hall**
18. **To Receive Correspondence** – To receive a details of correspondence received and sent from 17<sup>th</sup> October 2018 to the 21<sup>st</sup> November, 2018 and make decisions on, and actions to be taken on, matters arising from these.
19. **Chairman's Report** – To receive a Report from the Chairman for information only
20. **Clerk's Report** – To receive a Report from the Clerk for information only.
21. **Exchange of Information** – With prior permission of the Chairman, to exchange information only on any other subject.
22. **Close**