



Clerk to the Council: Rachel Stratton 07980 543209 e-mail: Bridgerulecouncil@outlook.com

To: All Members of Bridgerule Parish Council

10th January 2018

Dear Councillor,

You are hereby summoned to attend a Meeting of Bridgerule Parish Council, to be held in the **Village Hall, Bridgerule, on Wednesday, 17th January 2017, at 7.30pm** for the purpose of transacting the following business. In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Yours sincerely

Rachel Stratton
Parish Clerk

AGENDA

1. **Apologies for absence.** (Please make any apologies known to the Parish Clerk).
2. **Declaration of Interests** – To receive declarations of personal and prejudicial interests in respect of items on this agenda.
3. **Public Open Question Time** – To receive questions from the Public. Each member of the Public may have up to 2 minutes time, the session to last no more than 10 minutes in total. Standing Orders will be suspended during this session.
4. **Police Report** – The Police will provide a report for information only.
5. **County Councillors Report** – If present the Cllr will provide a report for information only
6. **District Councillors Report**
7. **Council Meeting Minutes** - To approve and sign the Minutes of the Council Meeting held on the 20th December 2017.
8. **Matters Arising** - To consider matters arising from the Minutes 20th December 2017 Meeting, not already covered by the Agenda. For information only.
9. **Accounts due for payment** – To receive and approve the accounts due for payment.
10. **To ratify the budget and precept for the financial year 2018/2019.**
To sign off the precept paperwork for Torridge
11. **Playing Field Update**
12. **Planning**
1/0019/2018/FUL 26 Southfields, Bridgerule
Single storey extension.

1/1264/2017/CPE Lawful Development Certificate, Hedley Wood Caravan Park
13. **Crockery for Coffee Club**
14. **Highways**
15. **Parish Hall**
16. **To Receive Correspondence** – To receive a list of correspondence received and sent from 21st December 2017 to the 17th January, 2018 and make decisions on, and actions to be taken on, matters arising from these.
17. **Chairman's Report** – To receive a Report from the Chairman for information only
18. **Clerk's Report** – To receive a Report from the Clerk for information only.
19. **Exchange of Information** – With prior permission of the Chairman, to exchange information only on any other subject.
20. **Close**